

## CCMTA 2012 ALL COUNTY BAND APPLICATION

**Senior High** – Teachers must submit an application for each Sr. High student. For students who choose not to participate in this year’s festival but wish to be considered for All-County Band, attach a copy of their most recent CCMTA or NYSSMA solo festival sheet to this application and submit.  
**Junior High** – Teachers must submit an application for each Jr. High student. All Jr. High students who wish to be considered for CCMTA All-County Band must audition at this festival.

**PLEASE TYPE OR PRINT INSIDE THE BOXES AND SUBMIT  
BY DECEMBER 21, 2011**

|                     |              |
|---------------------|--------------|
| <b>STUDENT NAME</b> | <b>GRADE</b> |
|                     |              |

|  |  |
|--|--|
| <b>INSTRUMENT (give clef if appropriate)</b> |  |
|  |  |

|   |
|---|
| <b>PERCUSSION: List all percussion instruments on which the student is <u>proficient</u>:</b> |
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|---|
| <b>WOODWINDS</b> –Please indicate if a student has experience and is <u>proficient</u> on any of the following:<br>Piccolo, Eb Clarinet, Bass Clarinet, Tenor Sax, Baritone Sax |
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|                       |                     |
|-----------------------|---------------------|
| <b>NAME OF SCHOOL</b> | <b>SCHOOL PHONE</b> |
|                       |                     |

|                             |                       |
|-----------------------------|-----------------------|
| <b>BAND DIRECTOR’S NAME</b> | <b>E-MAIL ADDRESS</b> |
|                             |                       |

|   |             |              |              |               |
|---|-------------|--------------|--------------|---------------|
| <b>INDICATE NYSSMA AND/OR COUNTY SOLO RATINGS FOR THE PREVIOUS 3 YEARS:</b> |             |              |              |               |
| <b>CCMTA OR NYSSMA?</b>   | <b>YEAR</b> | <b>LEVEL</b> | <b>GRADE</b> | <b>POINTS</b> |
|   | <b>2011</b> |              |              |               |
|   | <b>2010</b> |              |              |               |
|   | <b>2009</b> |              |              |               |

|   |           |                     |                |
|---|-----------|---------------------|----------------|
| <b>WAS STUDENT A MEMBER OF A CHAUTAUQUA COUNTY GROUP LAST YEAR?</b> |           |                     |                |
| <b>YES</b>  | <b>NO</b> | <b>ORGANIZATION</b> | <b>SEATING</b> |
|   |           |                     |                |

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| <b>WHAT PART WOULD YOU SUGGEST THE STUDENT PLAY?</b> |
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Please provide any relevant comments that will help in the selection process. Things like private study, piano lessons and participation in other musical groups are all important for the chairperson to know. Use the back of this form if necessary.

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|--------------------------|-------------|
| <b>STUDENT SIGNATURE</b> | <b>DATE</b> |
|                          |             |

|                                |             |
|--------------------------------|-------------|
| <b>BAND DIRECTOR SIGNATURE</b> | <b>DATE</b> |
|                                |             |